

TITLE TO REAL ESTATE

PROVENCE-JANARD CO.-GREENVILLE 60550

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, James Gill, of the County of Greenville

in the State aforesaid

in consideration of the sum of Three Hundred (\$300.00)

to me in hand paid, at and before the sealing of these presents by Jones E. Bowen and Carrie Lee Bowen

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Jones E. Bowen and Carrie Lee Bowen, their heirs and assigns,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina.

north of the City of Greenville, east of the New Buncombe Road, and known and designated as Lot Number Seven (No. 7) in Section "D" of the property known as "Washington Heights", on a survey made by N. O. McDowell, Jr., and Julian P. Moore, Surveyors, December 1944, the plat of which is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "M" at page 106-107, to which plat and the record thereof reference is hereby made for a more particular description.

This is the same property conveyed to me by W. T. Henderson by his deed dated August 5, 1946, recorded in Vol. 297, Page 21 in said R. M. C. Office. The said lot, by said plat, fronts 41.5 feet on Washington Loop, with a rear line of 40 feet on line of Southern Railway Co's right of way, with eastern line of 133.1 feet and western line of 121.9 feet.

The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_  
\_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, deed recorded in office of Register  
of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Jones E. Bowen, and Carrie Lee Bowen,  
\_\_\_\_\_ their \_\_\_\_\_ heirs and assigns, forever.

AND I do hereby bind myself, my \_\_\_\_\_ heirs, executors and administrators to  
warrant and forever defend all and singular the said premises unto the said Jones E. Bowen and Carrie Lee Bowen, their

heirs and assigns, against myself and my \_\_\_\_\_ heirs, and against every  
person whomsoever lawfully claiming, or to claim the same, or any part thereof.

Witness my hand and seal, this 30th day of June in the year of  
our Lord one thousand nine hundred and Forty-seven and in the one hundred and 71st.  
year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of James Gill (L. S.)  
John C. Henry (L. S.)  
I. M. Israelson (L. S.)

S. C. Stamps Cancelled, \$ 1 and 00 Cents  
U. S. Stamps Cancelled, \$ 0 and 55 Cents

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

PERSONALLY appeared before me I. M. Israelson

and made oath that \_\_\_\_\_ he saw the within named James Gill

sign, seal, and as his \_\_\_\_\_ act and deed, deliver the within written Deed; and that \_\_\_\_\_ he, with  
John C. Henry \_\_\_\_\_ witnessed the execution thereof.

SWORN to before me, this 30th  
day of June A. D., 19 47  
John C. Henry (L. S.)  
Notary Public for South Carolina

I. M. Israelson

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

RENUNCIATION OF DOWER  
(Grantor is unmarried)

I, \_\_\_\_\_, a Notary Public \_\_\_\_\_ do hereby certify unto all whom it may  
concern, that Mrs. \_\_\_\_\_  
the wife of the within named \_\_\_\_\_  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion,  
dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_  
\_\_\_\_\_ heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_  
day of \_\_\_\_\_ A. D., 19 \_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina (L. S.)

Recorded July 8th 19 47, at 8:57 o'clock, A. M. BY: E.G.